

# ALSTON & BIRD LLP

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July 30, 2010

## ***VIA UPS OVERNIGHT DELIVERY***

Gail Mitchell, Deputy Director  
Water Protection Division  
U.S. EPA Region 4  
Atlanta Federal Center  
61 Forsyth Street  
Atlanta, Georgia 30303-8960

2010 AUG - 2 P 2:03

**Re: October 6, 2009, Information Request – Section 308 of the Clean Water Act - Dalton Utilities Land Application System**

Dear Ms. Mitchell:

This letter provides information from Dalton Utilities in connection with its ongoing responses to EPA's October 6, 2009, Section 308 of the Clean Water Act request (the "Request") addressed to Mr. Don Cope, President and CEO of Dalton Utilities. The enclosures are a letter and reports dated July 28, 2010, with a certification signed pursuant to the Request in response to Paragraphs 3 and 9 of Enclosure A of the Request, the **Composted Biosolids Monitoring Report** and the **Monthly Progress Report**.

Please contact me if have any questions regarding the information supplied pursuant to the Request.

Sincerely,



Lee A. DeHihns, III

LAD:gba  
Enclosures

LEGAL02/31578197v20



2010 AUG -2 P 2:03

July 28, 2010

Ms. Gail Mitchell, Deputy Director  
Clean Water Enforcement Branch  
Water Protection Division  
U.S. Environmental Protection Agency, Region 4  
61 Forsyth Street, SW  
Atlanta, GA 30303-8960

Re: Information Request Pursuant to Section 308 of the Clean Water Act  
Analytical Sample Results and Monthly Progress Report

Dear Ms. Mitchell,

In accordance with the Information Request pursuant to Section 308 of the Clean Water Act dated October 6, 2009, Dalton Utilities is submitting this Monthly Progress Report to you.

Dalton Utilities has submitted all the information to date as required by EPA's Information Request pursuant to Section 308 of the Clean Water Act dated October 6, 2009 (the "Request").

In accordance with the Request, Dalton Utilities is submitting the final analytical results received for the sampling conducted as outlined in Dalton Utilities' Composted Biosolids Monitoring Plan. The results are contained in Attachment A which is provided herein as a bound report titled Test America Laboratories, Inc. Analytical Report on Perfluorocarbon (PFC) Analysis Job # 280-4611-1 which contains 262 pages. The final sampling event for the on-site inventory of finished compost is scheduled to occur in October 2010.

If you have any questions, please contact me at 706-529-1091 or [dcope@dutil.com](mailto:dcope@dutil.com).

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system,*

*or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

Sincerely,

A handwritten signature in black ink, appearing to read "Don Cope", written in a cursive style.

Don Cope  
President & CEO

Attachment

- c: Mr. Allen Barnes, Georgia Environmental Protection Division (cover letter only)  
Dr. Marlin Gottschalk, Sustainability Division Georgia Department of Natural Resources (cover letter only)  
Dr. Becky Champion, Georgia Environmental Protection Division (cover letter only)  
Dr. Bert Langley, Georgia Environmental Protection Division (cover letter only)  
Lee A. DeHihns, Esq.